

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, OCTOBER 28, 2008**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, October 28, 2008, in Committee Room 2. The following members were present:

**The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ceasar Mitchell  
The Honorable Mary Norwood  
The Honorable Ivory Lee Young, Jr.  
The Honorable Kwanza Hall**

The following members were absent:

**The Honorable Jim Maddox, Chair  
The Honorable H. Lamar Willis**

Others in attendance were; Councilmember Anne Fauver, Commissioner James Shelby, Deputy Commissioner Terri Lee, Director Mike Renshaw; Assistant Director Garnett Brown, Senior Planner Jessica Lavandier, Department of Planning and Community Development; City Attorney Robin Shahar, Department of Law; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; Jim Talley, Office of Grants Management and members of the press and public.

**A. ADOPTION OF AGENDA**

**B. APPROVAL OF MINUTES**

**C. PRESENTATION**

1. Atlanta BeltLine, Inc. – Terri Montague, President and CEO of Atlanta BeltLine, Inc., informed the Committee on the recent grand opening of West End Trail and the ground breaking of Historic Old Fourth Ward Park. She also stated that with the current financial and credit market crisis, BeltLine, Inc., was working hard on the bond issue scheduled for the end of this month. The bond issuance was critical to prevent a default on the Mason debt obligation, which matured on 10/31/08. The details of the bond issue would be presented to the Special Called Council meeting on 10/29/08.
2. Affordable Housing Advisory Board (BAHAB) - Bruce Gunter, Chair, BeltLine Affordable Housing Advisory Board (BAHAB), reported to the Committee on its work, responsibilities and recommendations. BAHAB has three mandates from the City of Atlanta as follows: (1) Policies regarding BeltLine Affordable Housing Trust Fund, (2) Monitor the locations of housing projects and ensure equitable distribution, and (3) Coordinate with existing City programs.

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**C. PRESENTATION (CONT'D)**

BAHAB's recommendations are centered on six areas: (1) Distribution of Housing Trust Fund dollars, (2) Affordability, (3) Kind of housing, (4) Housing locations, (5) How to sustain affordability, and (6) how to mitigate economic displacement.

**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING**

- 08-O-2059 ( 1)     An Ordinance by Community Development/Human Resources Committee to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to add a new Section 15, entitled "Removal and Disposal of Junked Vehicles"; so as to amend various sections to provide specific notification and correction requirements for junked vehicles and weeds, rubbish, litter and/or debris violations; so as to amend Section 35 regarding the carrying out of orders of the In Rem Review Board; so as to amend the Atlanta Commercial, Institutional, and Industrial Building Maintenance Code so as to amend the definition of junked vehicles and to amend the notification requirements for junked vehicles and weeds, rubbish, litter and/or debris violations; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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- 08-O-2060 ( 2)     An Ordinance by Community Development/Human Resources Committee renaming the Buckhead Triangle Park to the "Charlie Loudermilk Park" on behalf of the Department of Parks, Recreation and Cultural Affairs; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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- 08-O-2111 ( 3)     An Ordinance by Community Development/Human Resources  
**CDP-08-39**     Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **3089, 3093, 3099, 3107 and 3111 Peachtree Road** from High Density Commercial Land Use Designation to the Mixed

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CONSENT AGENDA

D. ORDINANCES FOR FIRST READING (CONT'D)

Use-High Density Land Use Designation (Z-08-49); and for other purposes.

**NPU-B**

**Council District 7**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

08-O-2112 ( 4)  
**CDP-08-40**

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **3110, 3116, 3126 and 3136 Roswell Road** from High Density Commercial Land Use Designation to the Mixed Use-High Density Land Use Designation (Z-08-50); and for other purposes.

**NPU-B**

**Council District 7**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

08-O-2113 ( 5)  
**CDP-08-41**

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **367-371 East Paces Ferry Road** from Medium Density Residential Land Use Designation to the Mixed Use-High Density Land Use Designation (Z-08-51); and for other purposes.

**NPU-B**

**Council District 7**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

08-O-2114 ( 6)  
**CDP-08-42**

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property located at **3030 Old Decatur Road** from Medium Density Residential Land Use Designation to the Mixed Use-High Density Land Use Designation (Z-08-52); and for other purposes.

**NPU-B**

**Council District 7**

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**D. ORDINANCES FOR FIRST READING (CONT'D)**

08-O-2115 (7)  
**CDP-08-45** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property located at **359 East Paces Ferry Road** from High Density Commercial Land Use Designation to the Mixed Use-High Density Land Use Designation (Z-08-53); and for other purposes.  
**NPU-B** **Council District 7**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

08-O-2116 ( 8)  
**CDP-08-48** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property located at **814 Bellemeade Avenue NW** from the Single Family Residential Land Use Designation to the Low Density Commercial Land Use Designation (Z-08-60); and for other purposes.  
**NPU-D** **Council District 8**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

08-O-2117 ( 9)  
**CDP-08-49** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property located at **889 Wylie Street** from the Single Family Residential Land Use Designation to the Low Density Commercial Land Use Designation (Z-08-62); and for other purposes.  
**NPU-N** **Council District 5**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

08-O-2118 (10)  
**CDP-08-50** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property located at **894 Constitution Road** from the Single Family Residential and Low Density Residential Land Use Designations to the Medium

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**D. ORDINANCES FOR FIRST READING (CONT'D)**

Density Residential Land Use Designation (Z-08-64); and for other purposes.

**NPU-Z**

**Council District 1**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

08-O-2119 (11)  
**CDP-08-51**

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **629 Highland, 221, 229 and 235 Lampkin** from the Low Density Residential Land Use Designations to the Mixed Use-Low Density Land Use Designation (Z-08-65); and for other purposes.

**NPU-M**

**Council District 2**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

08-O-2120 (12)  
**CDP-08-52**

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **995 North Highland Ave, Parcel 17-00010008063 and the Rear of Parcels 17-0010008063 and 17-00010008007** from the Single Family Residential Land Use Designation to the Low Density Commercial Land Use Designation (Z-08-67); and **842 North Highland Ave** from Low Density Residential to the Low Density Commercial Land Use Designation (Z-08-68); and for other purposes.

**NPU-F**

**Council District 6**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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## CONSENT AGENDA

#### **D. ORDINANCES FOR FIRST READING (CONT'D)**

08-O-2121 (13)  
**CDP-08-53**

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **428 Boulevard, 620 and 624 Glenwood Avenue** from the Low Density Residential to the Low Density Commercial Land Use Designation (Z-08-70); and for other purposes.

**NPU-W** **Council District 1**

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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<p>08-O-2122 (14)  <b>CDP-08-54</b></p>	<p>An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at <b><u>1146 and 1152 Portland and 1131 and 1137 Glenwood Avenue</u></b> from the Low Density Residential Land Use Designations to the Low Density Commercial Land Use Designation (Z-08-73); and for other purposes.</p>	<p><b>NPU-W</b></p>
		<p><b>Council District 1</b></p>

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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## REGULAR AGENDA

## E. COMMUNICATION

08-C-2130 ( 1 ) A Communication by Councilmembers Felicia A. Moore, Jim Maddox, H. Lamar Willis, C. T. Martin and Joyce M. Sheperd, appointing Mr. Matthew Arnett to the Tree Conservation Commission. This appointment is for two (2) years, scheduled to being on the date of Council confirmation.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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**HUMAN RESOURCES SECTION**

**F. RESOLUTION**

- 08-R-2061 ( 1)     A Resolution by Community Development and Human Resources Committee authorizing the Mayor or her designee, on behalf of the Department of Parks, Recreation, and Cultural Affairs, to participate with the Annie E. Casey Foundation in making certain improvements to the Rosa Burney Park by providing an amount not to exceed \$1,723,000.00 toward the Project, where all funds shall be charged to and paid from the Account Segment/PATEO Numbers identified in this resolution; and for other purpose.

Councilmember Young made a motion to approve. The vote was unanimous.

**FAVORABLE**

**COMMUNITY DEVELOPMENT SECTION**

**G. ORDINANCE FOR SECOND READING**

- 08-O-1925 ( 1)     A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2008 (Community Development Fund) Budget by transferring anticipations and appropriations in the amount of \$600,000.00, by amending the 2008 (Home Investment Trust Fund) Budget by transferring anticipations and appropriations in the amount of \$800,000.00 and by amending the 2008 (Intergovernmental Grant Fund) Budget by transferring anticipations and appropriations in the amount of \$3,712,153.00 for the purpose of reprogramming funds for Various Projects for inclusion in the 2009 Annual Action Plan; and for other purposes.

Councilmember Hall made a motion to approve. The vote was unanimous.

**FAVORABLE ON SUBSTITUTE**

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**H. RESOLUTIONS**

- 08-R-1791 ( 1) A Resolution by Councilmember C. T. Martin as **amended by Community Development/Human Resources Committee** expressing the consent of the City of Atlanta to the issuance of Multi-Family Housing Revenue Bonds by the Housing Authority of Fulton County for the purpose of financing the development and construction of a multi-family residential development for low-income persons and families at **1070 Bolton Road, District 17, Land Lot 268, Parcel ID 17-0268-LL-032-5, Fulton County, Georgia**; and for other purposes. **(Forwarded with no recommendation by CD/HR Committee 10/14/08) (Referred back by Council 10/20/08)**

Councilmember Young made a motion to approve as amended. The vote was unanimous.

**FAVORABLE AS AMENDED - 4 YEA'S (SHEPERD, YOUNG, NORWOOD AND HALL), 1 ABSTENTION (MITCHELL)**

- 8-R-2062 ( 2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into respective contracts with Beacon of Hope, Inc., (BOH) and SUMMECH Community Development Corporation for Community Housing Development Organization (CHDO) Capital Set-Aside Grant Funds; and for other purposes. **(Held 10/28/08)**

**HELD**

- 08-R-2063 ( 3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into contracts with Beacon of Hope, Inc. (BOH); Reynoldstown Revitalization Corporation (RRC); SUMMECH Community Development Corporation and University Community Development Corporation (UCDC) for Community Housing Development Organization (CHDO) Operating Assistance Grant Funds; and for other purposes. **(Held 10/28/08)**

**HELD**



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H. RESOLUTIONS (CONT'D)

- 08-R-2128 ( 4) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements for the implementation of Projects under the 2008 Community Development Block Grant (CDBG), 2008 HOME and 2008 Housing Opportunities for Persons with AIDS (HOPWA) Programs; and for other purpose.

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

I. PAPERS HELD IN COMMITTEE

- 06-O-0781 ( 1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

- 06-O-0495 ( 2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

- 06-C-1984 ( 3) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

- 06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

- 07-O-0085 ( 5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

- 07-O-0998 ( 6) An Ordinance by Community Development/Human  
**CDP-07-29** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**  
**NPU-B Council District 7**

HELD

- 07-O-1084 ( 7) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

- 07-O-1474 ( 8)     An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

- 07-O-1475 ( 9)     An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004- 2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

- 07-O-1476 (10)     An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

- 07-O-2606 (11)     An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

- 07-R-2413 (12)     A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community

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I. PAPERS HELD IN COMMITTEE (CONT'D)

Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\*; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

- 08-O-0168 (13) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

- 08-O-0214 (14) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

- 08-O-0328 (15) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1463 La France** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)**

NPU-O

Council District 5

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-R-0854 (16) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**

HELD

08-O-1012 (17) An Ordinance by Community Development/Human  
**CDP-08-25** Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **883 McDonough Boulevard, SE**, from "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 5/27/08) (Public Hearings held 6/9/08 and 9/8/08)**

HELD

08-O-1036 (18) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**

HELD

08-O-1449 (19) An Ordinance by Councilmember Jim Maddox as  
**CDP-08-43** **substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **601 Spencer Street, NW (also known as 605 Spencer Street)**, from the "Medium Density Residential" Land Use Designation to the "Mixed Use-Low Density" Land Use Designation; and for other purposes. **(Held 7/15/08) (Public Hearing held 9/08/08)**

NPU-L

Council District 3

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

- 08-O-1684 (20) An Ordinance by Councilmember Anne Fauver to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to designate property at **1842 Homestead Avenue** as Single Family Residential; and for other purposes. **(Held 8/26/08) (Public Hearing held 9/8/08)**

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE – REFERRED TO ZONING COMMITTEE**

- 08-O-1571 (21) An Ordinance by Community Development/Human Resources Committee adopting the 2009-2013 City of Atlanta Capital Improvements Program; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 08-O-1575 (22) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the Old Fourth Ward Redevelopment Plan Update from Various Land Use Designations to Various other Land Use Designations; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**

**HELD**

- 08-O-1701 (23) An Ordinance by Community Development/Human  
**CDP-08-38** Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties that are located at **767, 777, 793, and 833 Memorial Drive and 810 Old Flat Shoals Road** from "Industrial" Land Use Designation to "Mixed Use-High Density" Land Use Designation; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**

**NPU-N**

**Council District 5**

**HELD**

**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 08-O-1702 (24)  
**CDP-08-30** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **903 Huff Road** from "Industrial" Land Use Designation to "Mixed Use-High Density" Land Use Designation; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**  
**NPU-D** **Council District 9**  
**HELD**

08-O-1705 (25)  
**CDP-08-44** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **1299 Northside Drive** from "Industrial" Land Use Designation to "Very High Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**  
**NPU-E** **Council District**  
**HELD**

08-O-1756 (26)  
**CDP-08-52** An Ordinance by Councilmember Anne Fauver to amend the City of Atlanta Strategic Action Plan (ASAP) so as to re-designate certain properties located within Virginia Highland; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**  
**NPU-F** **Council District 6**  
**HELD**

08-O-1792 (27) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. **(Held 9/30/08)**  
**HELD**

08-O-1793 (28) An Ordinance by Councilmember Howard Shook to add Buckhead Heights to the City of Atlanta's 2007 Official Neighborhood Boundary Map; and for other purposes. **(Held 9/30/08)**  
**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 08-R-1870 (29) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. **(Held 9/30/08)**

**HELD**

- 08-O-1866 (30) An Ordinance by Community Development/Human Resources Committee adopting the 2009-2013 Short Term Work Program (STWP) Component of the Atlanta Strategic Action Plan; and for other purposes. **(A Public Hearing was held on 10/14/08) (Held 10/14/08)**

**HELD**

- 08-O-2030 (31) An Ordinance by Councilmember Jim Maddox amending Section 142-26 (Right-of-Way/Park Closure) of the Code of Ordinances of the City of Atlanta by adding a new Subparagraph (d) for the express purpose of requiring the Special Events Manager and/or the Commissioner of Public Works to notify the affected District Council Member as well as the affected Neighborhood Planning Unit (NPU) regarding the closing of streets; and for other purposes. **(Held 10/14/08)**

**HELD**

- 08-R-1926 (32) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to submit to the U.S. Department of Housing and Urban Development Atlanta's 2009 Annual Action Plan of the 2005-2009 Consolidated Plan to include application for the 2009 Community Development Block Grant (CDBG) Program, 2009 Emergency Shelter Grant (ESG) Program, 2009 Home Investment Partnership (HOME) Program, and the 2009 Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes. **(A Public Hearing was held 10/13/08) (Held 10/14/08)**



COMMUNITY DEVELOPMENT/  
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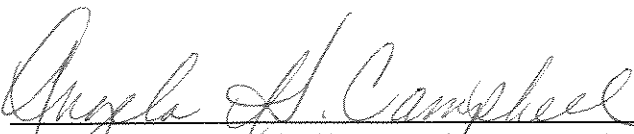
I. PAPERS HELD IN COMMITTEE (CONT'D)

Councilmember Hall made a motion to approve. The vote was unanimous.

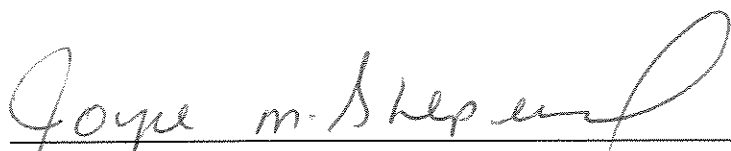
FAVORABLE

There being no further business before the committee the meeting was adjourned at 3:25pm.

Respectfully submitted

  
\_\_\_\_\_  
Angela H. Campbell, Legislative Assistant

  
\_\_\_\_\_  
Stephen Tam, Research & Policy Analyst

  
\_\_\_\_\_  
The Honorable Joyce Sheperd, Vice Chairman  
Community Development/  
Human Resources Committee